

AUME 072/2088 Basic Auto Mechanics Course Syllabus Spring 2020

Course and Section Number: AUME 072/2088

**Course Title: Basic Auto Mechanics** 

**Total Credits: 4.0 CEU** 

Course Start Date: 1/14/2020

Course Ending Date: 5/19/2020

**Instructor: Vance Bloom** 

**Office Hours: By Appointment** 

**Prerequisite or Recommended Preparation: None** 

| Jan 13      | Regular instruction begins  |
|-------------|---|
| Jan 13 - 24 | Audit Forms accepted  |
| Jan 20      | College closed (Martin Luther King Day)   |
| Jan 24      | Last day to drop a full-term class* and get a refund (dates vary from short-term classes; refer to Enrollment Services)     |
| Jan 31      | Last day to submit paperwork for credit by examination  |
| Feb 2       | Last day to drop a full-term class* without a "W" grade (some classes have an earlier date; refer to Enrollment Services)   |
| Feb 2       | Last day to add a full-term class with a Late Add Code.   |
| Feb 14-17   | College Closed (President's Holidays)   |
| Feb 21      | Last day to submit an Appeal for Loss of CA College Promise Grant   |
| Feb 21      | Last day to apply for pass/no-pass for a full-term class* (some classes have an earlier date; refer to Enrollment Services) |
| Mar 2       | Cal Grant Application/GPA submission deadline   |
| Mar 6       | Last day to apply for Spring 2020 graduation and Certificates of Achievements   |
| Mar 6       | Credit by exam must be completed  |
| Mar 23-27   | College closed (Spring Break)   |
| Apr 24      | Last day to drop a full-term $\!$                     |
| May 14-20   | Final Exams   |
| May 21      | Graduation  |
| May 22      | RTA "GoPass" bus ridership for Spring 2020 ends   |
|             |   |

## **Important Dates to Remember**

### **Required Textbook:**

#### Auto Upkeep (4th Edition © 2018) – Textbook and Workbook Set

Includes the textbook and workbook. Buy as a set and save an additional \$5.



Paperback Textbook and Paperback Workbook Set ISBN 978-1-62702-014-5 Retail Price \$75.00 Our Direct Price \$40.00

#### Add to Cart

Hardcover Textbook and Paperback Workbook Set ISBN 978-1-62702-017-6 Retail Price \$105.00 Our Direct Price \$58.00



### **Other Required Items:**

Safety Glasses—<u>MUST BE WORN IN THE SHOP AREA AT ALL</u> <u>TIMES!!</u>—Safety Glasses may be available from the tool room, but it is strongly advised that you buy your own from a local auto supply store or other vendor.

### **Course Description**

Most automobiles and light trucks on the road today are made up of eight basic systems that have to work together for the vehicle to operate properly. The theory and operation of each of these systems will be explored, along with the maintenance procedures required to preserve the life of the vehicle. Emphasis is placed on basic maintenance skills with an eye toward employability. The course will cover the various career paths available to those who choose to work in this area of study.

### **Student Learning Objectives**

Upon successful completion of the course, the student should be able to:

- Follow safety procedures including personal protection and vehicle protection.
- Complete safety training assigned by the automotive department.
- Identify components of the 8 major systems of the automobile.
- Test components of the 8 major systems of the automobile.
- Discuss the operation of the 8 major systems of the automobile





I would like to express my personal gratitude to our military veterans. I thank you for the sacrifices you made for all of us. Now, as you begin a new phase in your life, I want to stand by you to ensure your continued success. If you have special circumstances (e.g., V.A appts., upcoming deployments, drill requirements, or disabilities) you are welcome and encouraged to communicate these, in advance if possible, to your instructor.

#### **Student Services Available**

- 1. Academic Support—"Academic support is available for all students through services provided in each campus' Learning Resource Centers. Inquire at each center regarding hours of operation and specific subjects for which tutors are available. In addition, some subject area specialist tutors are available for your individual course."
- 2. Information Regarding Services for Students with Disabilities—"Mt. San Jacinto College abides by the Americans with Disabilities Act of 1973 that prohibits Federal or State agencies from discriminating against qualified individuals with disabilities. If you have a documented disability that limits a major life activity which may impact your work in t h i s class and for which you receive accommodations, please contact Disabled Student Programs and Services (DSP&S) as soon as possible."

DSPS may be found at the following locations: San

Jacinto Campus—Room #1112

Menifee Valley Campus—Room#1019

Or, visit the MSJC DSPS website at https://www.msjc.edu/DSPS

### **Attendance Policy**

Students will be dropped from the class after the third unexcused absence unless special arrangements are made <u>in advance</u> with the instructor! **Email the instructor with** advanced notice if you are unable to attend class. Attendance is taken at various convenient times during the class at the discretion of the instructor. <u>If you are not present</u> when the roll is called you will be counted as being absent for the entire class session. Remember, it is the responsibility of the student to formally drop the class. If you need to withdraw from the class for any reason this can be done <u>BEFORE</u> the specified date using the Eagle Advisor system or by completing the "DROP" section of the "Program Change" form available from enrollment services. <u>IF YOU DO NOT FORMALLY DROP THE CLASS AND YOUR NAME IS STILL ON THE CLASS ROSTER AT THE END OF THE SUMMER SESSION, THE INSTRUCTOR WILL HAVE NO CHOICE BUT T O GIVE THE STUDENT AN "F" If you must arrive late for the class, try to slip in as quietly as possible. The same policy applies if you must leave early. <u>Don't make a habit of doing either one of these things!</u></u>

### NOTE ON INSTRUCTOR DROPS

Title 5 regulations allow instructors to drop students for non-participation. Examples of non-participation include, but are not limited to:

- 1. Three or more absences from the lecture or laboratory sessions, or absence exceeding 10% of the total lecture/lab hours of the course. (Approximately 15 hours)
- 2. Failure to participate in some meaningful way in three or more laboratory sessions.
- 3. Failure to take more than two assigned quizzes.
- 4. Failure to take the Midterm exam.
- 5. Failure to possess current S/P2 Mechanical Safety and Mechanical Pollution Prevention Certifications before the end of week 1.
- 6. Failure to agree, in writing, to abide by the terms of this syllabus.
- 7. Repeated violations of either the student dress code or the student behavior policies.

Any of these violations may result in the student being dropped from the class. REMINDER: While the student may be dropped by the instructor, it is the student's responsibility to withdraw from the class before the deadline shown in the important date schedule. If your name remains on the roster at the end of the semster, a grade based on the criteria outlined in this syllabus MUST be assigned.

### **Shop Safety**

The automotive repair industry presents its participants with many dangers; there are a lot of different ways of being hurt or killed. Students are expected to conduct themselves in a safe and professional manner at all times. Students engaging in any unsafe or unprofessional practices will be asked to leave the class for the remainder of the class session and will be counted as being absent. If this happens more than once, the student will be asked to leave the class permanently. In particular, students using equipment they have not been trained to use or who use the equipment in an unsafe or destructive manner will be expelled from the class without exception. 1-2 points will be deducted from each lab excursive for each safety violation. (Such as not wearing safety glasses.) Students must possess current certifications in Mechanical Safety and Hazardous Materials for Students or they must obtain these certifications from the S/P2 website within the first week of class or they will not be allowed into the shop and no credit will be issued for lab work!

#### **Electronic Device Policy**

Students are welcome to use electronic devices during class that enhance their performance. However, the use of these resources must be "appropriate" for an academic setting. NO USE OF RECORDING DEVICES WITHOUT WRITTEN APPROVAL OF INSTRUCTOR.

### **Appropriate Use of Technology:**

- Tape Recordings of Lectures or Discussions
- Note Taking on Laptops or I-pads
- Use of Smartphones to Calendar Events/Assignments

•Use of Devices to Complete Quick Google Searches for Pertinent Information. If students engage in the "inappropriate" use of electronics within the class, then their right to use these devices in the future will be removed.

### Inappropriate Use of Technology Within the Classroom:

- Texting Your Friends or Reading Texts While in Class
- Sending or Reading Personal Emails

• Surfing the Net for Non-Class Purposes. For example: Checking in with Facebook or other Social Media, Shopping Online During Class, Reading Online Information not Connected to the Class Materials and Topics, or Paying Your Bills or Checking Financial Accounts.

If these are ongoing issues with numerous students, I will remove the privilege from all students to ensure the necessary standards of an academic setting.

### Cheating

Unless it is otherwise specifically permitted by the instructor, all students are expected to do their own work. Cheating, which is sometimes called plagiarism or academic dishonesty, will be reported to the Office of Student Affairs. Students caught cheating will not receive credit for the assignment or exam in question and will not be able to make the work up. Plagiarism, or trying to present someone else's work as your own will not be tolerated and no credit will be issued for such work.

### No Smoking!

"As of August 19, 2013 the use of all tobacco products and smoking is prohibited from all properties owned, leased, or rented by Mt. San Jacinto College. This includes all parking lots, buildings, and grounds. The policy prohibits cigarettes, chewing tobacco, electronic cigarettes or any other tobacco product. Violators may be subject to a \$100 maximum fine."





Note on Marijuana, including, "Medical Marijuana": Marijuana use is now legal in the State of California, <u>BUT any</u> student under the influence of <u>any</u> substance which impares judgement <u>or</u> interferes with the ability to operate machinery <u>will not</u> be allowed in the auto shop.

### Work on Student Vehicles

Work performed on a student's own vehicle is encouraged. Certain qualifying rules apply, however:

- 1. The student in question must be an active participant in the class—with no outstanding overdue assignments or failure to take quizzes or exams. In additon, anyone performing work in the MSJC auto shop must present current S/P2 Certifications.
- 2. The job must be related to the course learning objectives.
- 3. A properly prepared repair order, authorized by the instructor, must be submitted BEFORE any work begins. The MSJC shop disclaimer must be signed by the student, and the repair order must include a labor time estimate for the work to be performed.

### **Grading Policy**

Students will be given a letter grade at the end of the term that is based on the number of points earned for coursework submitted during the term. The number of points possible will be determined according to the following formula:

| Chapter Homework and Quizzes         | 250 Points               |
|--------------------------------------|--------------------------|
| Laboratory Exercises                 | 350 Points               |
| Class Project                        | 100 Points               |
| Quiz                                 | 100 Points               |
| Exams                                | 100 Points               |
| (All Students Must take the Final of | or receive a "D" for the |
| course.                              |                          |

Final letter grades will be awarded according the following standard:

| 1. | 900810 points        | A |
|----|----------------------|---|
| 2. | 809720 points        | В |
| 3. | 719630 points        | С |
| 4. | 629540 points        | D |
| 5. | 540 points and below | F |
|    |                      |   |

#### Late Work

Assignments turned in after the due date will not be accepted unless previous arrangements have been made with the instructor. Chapter quizzes must be made up within one week after they are originally given. An open lab will usually be provided for the purpose of making up any lab work not completed for some legitimate reason. <u>ALL WORK MUST BE</u> <u>COMPLETED AND TURNED IN BEFORE THE LAST DAY OF THE SEMESTER OR</u> <u>IT WILL NOT BE ACCEPTED AND NO CREDIT WILL BE GIVEN FOR IT!!!!</u>

**Student Behavior Policy** 

- 1. No unnecessary talking in class.
- 2. No sleeping in class.
- 3. No open-toed shoes or sandals allowed.
- 4. Long pants only—NO SHORT PANTS!!! (This is a rule imposed by the college)
- 5. No tank tops.

## Course Schedule

# Schedule is subject to change depending on the needs of the individual class

| Week #                 | Basic Area Covered    | Textbook       | Lab Assignment              |
|------------------------|-----------------------|----------------|-----------------------------|
|                        |                       | Assignment and |                             |
| Week 1: Course         | Syllabus Review, Auto | Chapter 1      | Car Identification Activity |
| Introduction and How   | Shop Orientation,     |                |                             |
| Cars Work              | Using Floor Jacks and | Study          | Owner's Manual Activity     |
|                        | Lifts                 | Questions for  |                             |
| (1/14-1/16)            |                       | Chapter 1      |                             |
| Week 2: Safety Around  | Identify Auto         | Chapter 5      | Automotive Safety           |
| the Automobile         | Shop Hazards          | 1              | Activity                    |
|                        | Interpret Safety      | Study          |                             |
| (1/21-1/23)            | Data Sheets           | Questions for  | Safety Data Sheet Activity  |
|                        | (SDS)                 | Chapter 5      |                             |
|                        | Personal              | (Workbook)     | Personal Protective         |
|                        | Protective            |                | Equipment and Fire Safety   |
|                        | Equipment             |                | Activity                    |
|                        | Safe Use of           |                |                             |
| Week 3: Automotive     | Recognize Basic       | Chapter 6      | Tools and Equipment         |
| Tools and Equipment    | Tools                 | a. 1           | Activity                    |
| (1/00 1/00)            |                       | Study          |                             |
| (1/28-1/30)            | Use Tools Properly    | Questions for  | Service Manual Activity     |
|                        | Navigata an Onlina    | (Workbook)     |                             |
|                        | Service Manual        | (WOIKDOOK)     |                             |
|                        | Service Manual        |                |                             |
|                        |                       |                |                             |
|                        | <b>D</b>              |                |                             |
| Week 4: The            | Four-Cycle            | Chapters I and | Compression Check           |
| Automotive Engine      | Engine Operation      | 10             | Activity                    |
| (A1)                   | Selection of          | Study          | Oil and Filter Change       |
| (2/4-2/6)              | Proper Engine Oil     | Questions for  | Activity                    |
|                        | and Filter            | Chapter 10     | licuvity                    |
|                        |                       | (Workbook)     |                             |
|                        | The Oil and Filter    |                |                             |
|                        | Change                |                |                             |
| Week 5: The Drivetrain | Purpose of the        | Chapter 16     | Drivetrain Activity         |
| (A2 & A3)              | Drivetrain            | p              |                             |
| · · /                  |                       | Study          |                             |
| (2/11-2/13)            | Drivetrain            | Questions for  |                             |
|                        | Components            | Chapter 16     |                             |
|                        |                       | (Workbook)     |                             |
|                        | Inspect               |                |                             |
|                        | Drivetrain            |                |                             |
|                        | Systems               |                |                             |

| Week 6: Steering and              | Purpose and                 | Chapter 14                 | Suspension                |
|-----------------------------------|-----------------------------|----------------------------|---------------------------|
| Suspension                        | Components of the           | - ·· <b>r</b> · ·          | and Steering              |
| (A4)                              | Suspension System           | Study                      | Activity                  |
| (114)                             | Buspension Bystein          | Questions for              | Therefy                   |
| (2/18 2/20)                       | Durpose and                 | Chapter 14                 | Tira Potation             |
| (2/18-2/20)                       | Components of the           | (Workhook)                 |                           |
|                                   | Components of the           | (WORKDOOK)                 | Activity                  |
|                                   | Steering System             |                            |                           |
|                                   |                             |                            |                           |
|                                   | Tire Identification         |                            |                           |
|                                   | and Service                 |                            |                           |
| Week 7: The Brake                 | Purpose and Principles of   | Chapter 15                 | Brake Inspection Activity |
| System                            | the Braking System          |                            |                           |
|                                   |                             | Study                      |                           |
| (A5)                              | Braking System Type and     | Questions for              |                           |
|                                   | Component Identification    | Chapter 15                 |                           |
| (2/25-2/27)                       | -                           | (Workbook)                 |                           |
|                                   | Brake System Component      | ,                          |                           |
|                                   | Inspections                 |                            |                           |
| Week 8: Automotive                | Electricity and Electrical  | Chapter 9                  | Ohm's Law Activity        |
| <b>Electrical and Electronics</b> | Circuits                    |                            |                           |
| (A6)                              |                             | Study                      | Wiring Diagram Activity   |
|                                   | Electrical Diagrams         | Questions for              |                           |
| (3/3-3/5)                         |                             | Chapter 9                  |                           |
|                                   | Use of Electrical Test      | (Workbook)                 |                           |
|                                   | Equipment                   |                            |                           |
|                                   |                             |                            |                           |
|                                   |                             |                            |                           |
|                                   |                             |                            |                           |
|                                   |                             |                            |                           |
|                                   |                             |                            |                           |
| Week 9: The Automotive            | The Accessory Drive Belt    | Chapter 9                  | Battery Activity          |
| Electrical System                 | System (ABDS)               | S( 1                       | Changing Change Andi it   |
|                                   |                             | Study                      | Charging System Activity  |
| (A6)                              | Starting and Charging       | Questions for              |                           |
| (2/10, 2/10)                      | System Components and       | Chapter 9                  | Starting System Activity  |
| (3/10-3/12)                       | Testing                     | (Workbook)                 |                           |
|                                   |                             |                            |                           |
|                                   | Battery Types, Ratings,     |                            |                           |
|                                   | Maintananaa                 |                            |                           |
|                                   |                             | Classica 12                | Continue Contant Anti-it  |
| Week 10: Mid-Term                 | Cooling System              | Chapter 12                 | Cooling System Activity   |
| Exam                              | Component Identification    | S( 1                       |                           |
|                                   | and Operation               | Study<br>Organizations for |                           |
| The Engine Cooling                |                             | Questions for              |                           |
| System                            | Coolant Properties,         | Chapter 12                 |                           |
|                                   | Selection and Service       | (WORKDOOK)                 |                           |
| (A7)                              |                             |                            |                           |
| (2/18 2/18)                       | Charge-Air Cooler           |                            |                           |
| (3/1/-3/19)                       | Uperation                   | <u>(1)</u>                 |                           |
| week 11: The HVAC                 | Heater and Air Conditioner  | Chapter 12                 | Air Conditioning Activity |
| System                            | System Operation            | 0.1                        |                           |
|                                   |                             | Study                      | Cabin Air Filter Activity |
| (A7)                              | Cabin Air Filter Inspection | Questions for              |                           |
| (3/31-4/2)                        |                             | Chapter 12                 |                           |
|                                   |                             | (Workbook)                 |                           |

| Week 12: The Fuel                                      | Fuel System Component  | Chapter 11   | Fuel System Component                |
|--|--|--|--------------------------------------|
| System   | Identification and Service   | Study  | Identification Activity              |
| (A8)<br>(4/7-4/9)                                      | Properties of Gasoline and<br>Diesel Fuels<br>Fuel Economy and Ways  | Questions for<br>Chapter 11<br>(Workbook)                        | Fuel System Maintenance<br>Activity  |
|  | to improve it  |  |                                      |
| Week 13: The Ignition<br>System<br>(A8)<br>(4/14-4/16) | Ignition System Types,<br>Components and Operating<br>Principles<br>Interference and Non-<br>Interference Engine | Chapter 13<br>Study<br>Questions for<br>Chapter 13<br>(Workbook) | Ignition System Activity             |
|  | Identification<br>Ignition System Testing<br>and Inspections   |  |                                      |
| Week 14: The Exhaust<br>and Emissions Systems<br>(A8)  | Exhaust and Emission<br>System Components and<br>Principles of Operation   | Chapter 17<br>Study<br>Questions for                             | Exhaust and Emissions<br>Activity    |
| (4/21-4/23)  | Exhaust and Emission<br>System Inspections   | Chapter 17<br>(Workbook)   |                                      |
| Week 15: Alternative                                   | Design Differences in  | Chapter 18   | Payback Period Activity              |
| Fuels and Propulsion<br>Designs<br>(4/28-4/30)         | Propulsion Type<br>Propulsion Type<br>Comparisons<br>Car of the Future<br>Predictions                            | Study<br>Questions for<br>Chapter 18<br>(Workbook)               | Future of Transportation<br>Activity |
| Week 16: Automotive                                    | Automotive Accessory   | Chapter 19   | Automotive Accessories               |
| Accessories  | Components and Principles<br>of Operation  | Study  | Activity                             |
| (5/5-5/7)  | Cost of Automotive<br>Accessory Systems  | Questions for<br>Chapter 19<br>(Workbook)                        |                                      |
| Week 17: Common<br>Problems and Roadside               | Common Problem Testing<br>and Repair Procedures  | Chapter 20   | Changing a Flat Tire<br>Activity     |
| (5/12-5/14)  | Emergency Preparation  | Questions for<br>Chapter 20                                      | Jump-Starting Activity               |
|  | Jump starting  | (Workbook)   | Lighting Activity                    |
|  | Change a Flat Tire   |  | Replacing Wiper Blade<br>Activity    |
|  |  |  | OBD II Activity                      |

| Week 18: Final Exam                                 | None | None | None |
|---|------|------|------|
| Week  |      |      |      |
| Written Final is on<br>Tuesday, 5/19/2020 @<br>6:00 |      |      |      |

**Student Syllabus Agreement** 

I the undersigned do hereby agree to abide by all of the rules and regulations stipulated by the AUME 072/2096 course syllabus for the Spring 2020 Semester.

Signed:\_\_\_\_\_

Date:\_\_\_\_\_

Please review the syllabus above and return this form to your instructor by 1/30/2020. Failure to do this may result in the student being dropped from the class.